

Daily Bulletin: February 18, 2020

B-Day

REGULAR BELL SCHEDULE

7:00-7:55 ZERO PERIOD
 7:55-8:00 PASSING
 8:00-9:53 PERIOD 4
 9:53-9:59 NUTRITION
 9:59-10:08 PASSING
 10:08-12:12 PERIOD 5
 12:12-12:43 LUNCH
 12:43-12:52 PASSING
 12:52-2:45 PERIOD 6



CSF Spring Membership Drive begins Friday, **February 14** and runs through **Thursday, February 27th**. Applications are available online at <https://pvhs.pvpusd.net/apps/pages/academics-clubs-csf>

Room 316, or the library. Completed applications and \$20 check or cash may be dropped off in the library or Room 316. No late applications will be accepted. All details are included on the application. Not sure if you are eligible? List will be posted outside Room 316 and the library. Any questions? See Ms. Klabe in Room 316 or email klabea@pvpusd.net



3X3 Basketball Tournament

Marching Into Kindness March Madness Tournament.

Sign up forms can be found in the ASB room and will be due back on **February 20**.




UNITE THE FIGHT AT THE
 REMEMBER THE TRITONS
 WALK AND FESTIVAL

FRIDAY FEB. 21, 2020
 12:15 PM TO 3:00 PM
 666 CLOYDEN ROAD

Remember the Tritons Walk Unite the Fight is **Friday the 21st** from 12:00 – 3:00. All proceeds go to the Leukemia Lymphoma society in support of Ms. Hafer and Coach Brian.


Pick up your participation form in the main office, counseling office and room 503, or [click here](#). Return them to Mrs. K in room 503 ASAP, no applications will be accepted after **Thursday Feb. 20th**.



TRITONS WALK FUNDRAISER AT PEDONE'S PIZZA

**FEBRUARY 20TH, 2020
ALL DAY !
1819 S CATALINA AVE**

**Bring family, friends, and fellow pizza lovers!
20% of the proceeds will be donated to the
Leukemia and Lymphoma Society!**



BTC will be including the profits from their Pedone's Pizza fundraiser on Tuesday, **February 18** (all day long) in the LLS contribution, so please help us get the word out.



ALUMNI

Ridgecrest Alumni: if you'd like to leave your mark on the Ridgecrest campus, come to Ridgecrest to design a tile that will go on a permanent wall on campus. Each tile is \$60. You can come on either day:
2/19 Wednesday 3-4:30 pm
2/20 Thursday 3-4:30 pm
Here is the link to sign up: <https://mp.gg/bxuhp>

Denim & Diamonds



CATCH THE WAVE 2020

PVHS Booster Club's Biggest Fundraiser

MARCH 14th 2020
Palos Verdes Golf Club

Calling all Sea King parents ...
PVHS Booster needs your support!

JOIN US for CATCH THE WAVE 2020

Don't miss Early Bird ticket pricing
to the Best Party of the Year!

To purchase tickets or a table
Click link below and select "buy tickets".

Can't attend but want to support PVHS?
Please become an event sponsor.

Click link below and select "Sponsor".
Your donation is tax deductible.

[CLICK HERE](#)

CATCH THE WAVE

Denim & Diamonds Sponsors!

SEA KING FOR LIFE \$10,000

Oarsman Foundation

PLATINUM SEA KING \$5,000

O'Hern Family

GOLD SEA KING \$2,500

SILVER SEA KING \$1,500

Clinton Family

Michelle & Bob Fullerton

Jeff Jellison

Danielle & Darin Puhl

Colleen & Craig Quinn

Robarts Family

Helene & David Shaw

BRONZE SEA KING \$500

Boyle Family

Lisa & Steve Donahue

Dr. Cynthia Williams

Waco Family

FAMILY SEA KING \$250

Molly & Jeff Kearns

Velveth & Chuck Schmitz

Lisa & Kevin Templeton

PVHS Girls' Volleyball

PROUD SEA KING \$100

Su Family

APPRECIATED SEA KING

Swan Family



2020-2021



Counseling Office Reminder for Students

Students: Please don't forget to enter your 20-21 course choices into Aeries. The Aeries window is now open. and will close on February 16, 2020. To access course requests, log in to your student portal, click "classes", then "course request entry." Current PVHS students cannot access course requests through their parent portal.

You also need to return your Scheduling Sheet and Time Management Sheet into your counselors box by **February 18th**.

Remember, all students will be meeting with their counselors individually to discuss the courses they have chosen

Juniors will meet with counselors in English classes
February 19, 20, 21, and 24th

Freshmen will meet with counselors during English classes
February 25 & 26

Sophomores will have individual scheduling appointments
March 2nd – March 20th

Please click the following link to the homework calculator for completing the time management worksheets :

<https://4.files.edl.io/5ad8/04/09/19/033014-22eadf3f-7dba-4c9d-9c40-57d1252a5bc8.pdf>

SoCal ROC Field Trip

Wednesday, March 4 from 7:30–9:30am

Bus transportation provided by SoCal ROC to and from PVHS

Open to ALL grade levels!

Join PVHS students on a field trip to SoCal ROC in Torrance to learn about their great after-school programs. Tour the facilities and learn about the courses and opportunities offered at SoCal ROC to see if this might be of interest to you.

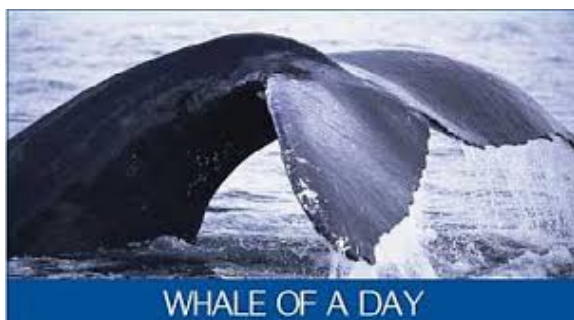
Reasons to take a SoCal ROC class:

1. MANY SoCal ROC courses are A–G approved
2. Earn high school elective credits and a letter grade
3. Certificate of Completion earned for a letter grade of C
4. Certificate of Competency earned for a letter grade of A or B
5. On the job training for many classes, which can lead to job opportunities (ex: Automotive, Emergency Medical Technician, Pharmacy Technician, and Dental Assisting Career Preparation)
6. Great opportunity to try out different career pathways prior to entering college. Choose from classes in Art & Design, Engineering & Design, Finance & Business, Health Sciences or Public & Consumer Services
7. Learn skills pertinent to your college major thus enabling you to have a job relating to your career pathway while going to college
8. We offer a flexible schedule with classes at different times and days. Some classes are 2 days per week or 4 days per week. Times are at 12:45pm, 3:45pm, or 6:45pm

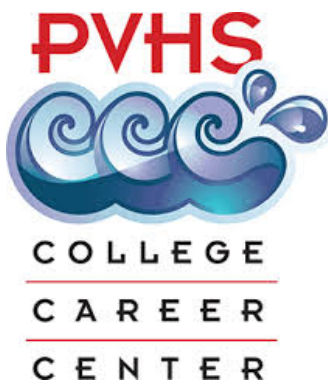
CLASSES ARE FREE FOR ALL HIGH SCHOOL STUDENTS AND
TRANSPORTATION IS PROVIDED FOR THE 12:45PM AND 3:45PM SESSIONS.

SIGN UP HERE: <https://permission.click/Yw1Br/us#/information>

See your counselor with any questions!



April 18, 2020 will be the **Annual Whale of a Day festivity** held at the Palos Verdes Interpretive Center. If you are interested in earning service hours please contact Patricia Edie with any questions, stop by the ASB room to fill out the sign up sheet, or [click here](#) to read more.



COLLEGE and CAREER CENTER NEWS:

COLLEGE ESSENTIALS TOOLKIT is for students Grade 9-11 and their parents. The remaining presentations will take place during **February - March 2020** in the MPR at 6:00 pm unless noted otherwise. Whether you're a freshman, sophomore or junior, **it's time to think about college!**

SAVE THE FOLLOWING DATES:

February 19

California Public Colleges: What You Need To Know!

Presented by: UCLA, Cal State Dominguez Hills and Santa Monica College
Everything you MUST understand about the UC's, Cal States and the 2 year Community College (guaranteed transfer option) in our Golden State!

February 22

Free/Full length ACT or SAT for sophomores/juniors

Students must register HERE by February 12.

March 4

What KINDS OF COLLEGES are there and what's best for me?

Panel Discussion: Options and Opportunities

Hear about international colleges & colleges in different regions of the USA; small, private liberal arts colleges, large research universities; "Big Sports" PAC 12 schools to "faith based" schools

March 17

College Admissions Case Study

TBD @ Peninsula High

Pre-ACT will be administered to all sophomores on Wednesday, March 11. For more details on Pre=ACT test and the schedule that day, please see this FLYER.

OUTSIDE OPPORTUNITIES

The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM is an opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 4/1/2004**. The 2020 program has 2, 3, and 4 week programs. There is no fee to participate. **All applications must be postmarked by February 17, 2020.** For more information and applications click on <https://lapedsoc.org/summer-program/> .

MULTI DISTRICT SERVICE ACADEMY DAY hosted by the **OFFICE OF CONGRESSMAN TED W. LIEU** will take place **Saturday, February 29, 2020, from 1:00PM - 4:00PM** at the Los Angeles Air Force Base at the Gordon

Conference Center at 144 North Douglas in El Segundo. **Because of the restricted access to the base, you will need to RSVP no later than February 21, 2020 by visiting the following website:**

<https://service-academy-day.eventbrite.com> . This information session is for students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. **For more detailed information about the event, please refer to this FLYER.**

2020 THE LUNDQUIST INSTITUTE'S SUMMER FELLOWSHIP PROGRAM (previously LA BioMed) provides LA County **graduating high school seniors and high school juniors** the opportunity to explore careers in the field of biomedical science. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. **Fellowships begin on Monday, June 15th, 2020 and continue through Friday, August 7th, 2020.** Students will work full time and receive a total stipend of \$2,200. Students will be selected on the basis of merit. More information and applications can be found online at <https://lundquist.org/hssfp> . **Applications are due no later than March 6, 2020.**

SCHOLARSHIP OPPORTUNITIES and DEADLINES:

Currently posted on Naviance is a **COMPLETE LIST OF SCHOLARSHIPS**. Please make note of the following **DEADLINES through February:**

FEBRUARY 15 - LOS ANGELES CLIPPERS (\$4,000) – seniors only; regional competition; judged on academic achievement, extracurricular activities, community activities and a 300-word essay on the topic, "Why College is Important to Me". To apply, log onto <https://laclippersfoundation.fluidreview.com/>

FEBRUARY 21 - SOUTH BAY BUSINESS WOMEN'S ASSOCIATION(\$2,000) – for women who are graduating high school seniors; preferences given to those residing in the South Bay; candidates must be planning to enroll full-time in college in fall 2020; applicants must have a minimum grade point average of 3.0 and show financial need. To apply log onto <https://www.sbbwa.com/scholarships>

FEBRUARY 25 - JACK BAGDASAR (\$500) – awarded to a senior who demonstrates the ability and desire to be an elementary school teacher. Applications may be downloaded from [Naviance](#).

FEBRUARY 26 - ASIAN PACIFIC FUND SCHOLARSHIP (\$1,000 - \$20,000) – administers 10 scholarship programs. Many are designated for Asian students with financial need. Eligibility requirements vary from program to program. To apply, log onto www.asianpacificfund.org/scholarships

FEBRUARY 28 - LA MILITARY CHARITABLE CLUB (\$500 - \$2500) - seniors only; must be a child of an active, retired service member or current or retired Dept. of Defense employee; awarded on academic performance, extracurricular activities, demonstrated leadership, and applicant's character. To apply log onto <https://lamcf.weebly.com/> . Applications may also be downloaded from [Naviance](#).

FEBRUARY 28 - PV JUNIOR WOMEN'S CLUB SCHOLARSHIP(varies) - seniors only; awarded primarily on financial need with a secondary emphasis on academic achievement, community service and extracurricular activities. To apply log onto <https://www.pvjuniors.org/scholarships/> . Applications may also be downloaded from [Naviance](#).

FEBRUARY 28 - PEF SENIOR SCHOLARSHIP PROGRAM (\$1,500) –seniors only; must be currently enrolled in the PVPUSD and maintained enrollment for two years prior to graduation; need to write a maximum 500 word essay on the following topic "How has PEF funding enhanced students' educational experience?" To apply, log onto <https://www.surveymonkey.com/r/PEF2020>

To access more information on these scholarships, please log onto [NAVIANCE](#). Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact [Teresa Hoffman](#) in the College and Career Center, Room 318.



It's that time of year again...Elections are coming for the PVHS PTSA! Please click this [link](#) for the Straw Ballot. Send in your nominations to the PVHS Parliamentarian at queenbee98@cox.net Nominations are due by **2-21-20**. Our election will take place on **February 25th** at the PTSA Association meeting.

Hard copies will also be available in the PTSA box in the main office!



OF SUPPORTING PVPUSD STUDENTS



February 19, 2020

In celebration of Peninsula Education Foundation's 40th anniversary, please support the \$40 for 40 campaign!

PALOS VERDES HIGH SCHOOL FAMILIES:
If every family donates \$40 per student today,
we will reach our school goal of \$54,000.

Our PVPUSD schools continue to require more money than they receive from the state to effectively and competitively educate our students.

With your donation, this campaign will help provide funding for programs and teachers that help maintain the reputation of excellence in all our public schools.

HOPING FOR 100% PARTICIPATION!

DONATE \$40 PER STUDENT
at <http://bit.ly/31Pmr0z>

Thank you for your support!

Palos Verdes High School | [Website](#)

